بسم الله الرحمن الرحيم

So Let Not Their Speech Grieve You

Just as the prophets (peace be upon them) were afflicted when the mushrikin accused them of lying, practicing sorcery, and suffering insanity, their followers are afflicted by the kuffar and murtaddin through their casting on them all kinds of accusations to prevent people from following the path of Allah and to justify their war against the guided ones. And this is exactly what the Islamic State soldiers have suffered since its establishment (may Allah glorify it).

It started in Iraq when the Islamic State was accused of extremism in religion and oppressing factions there, in order for the leaders of the Sahawat to convince their followers that their war against it is justified in accordance with the words of Allah: "But if one of them oppresses the other, then fight against the one that oppresses until it returns to the ordinance of Allah" [Al-Hujurat 9]. However, their fight was carried out as part of the agreements they made in the prisons of the Crusaders and with the tawaghit of the neighboring countries, and with mediation from the evil 'ulama and the callers of fitnah.

Then, the matter developed in Sham, where the Islamic State was accused of being Khawarij, and therefore, the call to fight it was made as a preamble to demanding to shed the blood of all its soldiers. The Sahawat applied against it, unjustly and aggressively, all that was done in the stories mentioned about the first Khawarij in history, including the saying of Prophet Muhammad (PBUH): "Blessed is he who kills them and gets killed by them." And his saying: "If I find them, I would kill them as the 'Aad people were killed." They did that despite knowing that the Islamic State does match with the Khawarij except for the characteristics similar to those of Ahlus-Sunnan wal-Jama'ah. They know that most of the false accusations they used to justify their judgments were lies that they have no evidence to support.

Today, and after the Sahawat murtaddin and those allied with them have given up on eliminating the Islamic State by themselves, and because of their need to offer more obeisance to the tawaghit and Crusaders, their clear declaration of allying with the mushrikin to fight the Islamic State in Khurasan, Sham, Libya, Yemen and elsewhere has become a necessity that forced them to change their judgments against the Islamic State. In addition to that, they have been unable to prove the permissibility of aiding the combatant kafir against a Muslim, even if the Muslim was an oppressor or innovator.

This change of accusation is taking the form of accusing the Islamic State of being a kaffir and murtadd group instead of being an oppressor and innovator group, as they used to falsely accuse it before. It suits them, because now they can declare that their alliance with the tawaghit and Crusaders against the Islamic State is basically aiding a kaffir against another kaffir. Based on their innovated religion which is formed for them by the evil 'ulama, their clear alliance with mushrikin against Muslims is jihad for the sake of Allah. May Allah curse them all. They did that after years of unannounced alliances, which they used undercover by taking different names to avoid being exposed and therefore, abandoned by their followers and allies.

Likewise, the tawaghit and their tails the Sahawat murtaddin aim through accusing the Islamic State of kufr to split its rank, after all their previous attempts failed, by Allah's grace, in which they used unfair accusations, such as oppression, extremism, innovation, and other. All of these contradict the order of the Prophet (PBUH) to be patient with the imams unless they commit clear kufr, and hold tight to the group of Muslims as long as they are ruled by a Muslim imam.

That is what the religion of tajahum does to its followers. The same way we see the Sahawat murtaddin and their allies exaggerate in making Muslim the tawaghit, such as those who rule by other than the Shari'ah of Allah, and those who reject the Shari'ah of Allah, we see them exaggerate in their accusations against whoever makes takfir on those mushrikin. They accuse them of being Khawarij. Moreover, they increase their extremism whenever Muslims harm mushrikin more, until at the end, they make takfir on the muwahiddin the same way they consider mushrikin to be Muslims.

We tell the kuffar and mushrikin from all sects that their aim will fail, by Allah's permission, the same way it failed before.

While the Islamic State of Iraq expanded to Sham after they falsely and unjustly accused it of oppression and extremism, and conquest and control followed the raising of its flag over many countries after they accused it of innovation and being Khawarij, by Allah's permission, their accusation for it of being kaffir will be followed by greater conquest, more stable control and wider spread all over the world. We consider this to be the greatest way in which Allah defends this oppressed sect of believers, as He said: "Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful" [Al-Hajj 38].

We advise the believers not to be stressed by these false accusations, as they are nothing but afflictions for them and others. We ask Allah to make them as expiation for their sins and to elevate their ranks in the two houses. It should suffice them that Allah knows that they are innocent, for He is their Lord and the best Supporter, as He the Almighty said to their Prophet: "So let not their speech grieve you. Indeed, We know what they conceal and what they declare" [Yaseen 76].